

The Temple Times

2710 Genesee Street, Utica, New York 13502 TBE 315/724 4751

> Tevet / Shevat 5779 Vol.10.5 January 2019

Temple Beth El Service Schedule

Services

Monday Morning8:00 A.M.Thursday Morning8:00 A.M.Friday Shabbat Evening5:30 P.M.

Services and Kiddush Hosted by the Temple Beth El Sisterhood

Saturday Shabbat Morning 9:30 A.M.

Dear Friends,

To help make a minyan. Please join us.

Temple Beth El Office Hours

Monday - Thursday: 9 A.M. - 3 P.M.

CANDLE LIGHTING - 5779

4:21 P.M.
4:29 P.M.
4:37 P.M.
4:46 P.M.

Please notify Temple of any <u>ADDRESS</u> CHANGES you have for the <u>winter or summer months</u>, we need these address changes if we are to continue sending the bulletin – Thank You.

Temple Beth El is





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Temple Beth El

A Conservative Congregation Established for the Worship of God, the Study of Torah and the Practice of Righteous Deeds 2710 Genesee Street, Utica, NY 13502 315/724-4751 Fax 315/724-6883

> E-Mail: tbeutica@gmail.com Website: tbeutica.org

Cantor Kalman Socolof E-Mail: uticacantor@verizon.net

Temple Beth El Organization

Cantor Kalman A. Socolof Dr. Stanley Gerstein, Rabbi Emeritus

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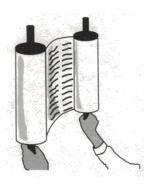
Steve Rosenfeld

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Mundy B. Shapiro, Executive Director Julie Cain, Secretary

Lifting and Tying a Torah

הַגְבָּהָה וּגְלִילָה



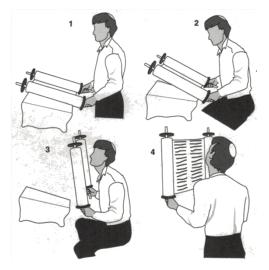
The source:

- 1. Babylonian Talmud, Sofrim 14:14.
- 2. Orach Chayim 134:2.

What you need to know:

Generally, both of these *aliyot* (Torah honors, from the word which means "to go up") are called at the same time following the reading of the Torah.

- 1. For hagbahah (lifting), unroll the Torah scroll to a width of three columns.
- 2. Slide the Torah scroll down the reading table so that the bottom rollers are off the table.
- 3. Hold the rollers tightly. Using the table for leverage, bend your knees and push down on the bottom ends of the rollers.
- 4. Lift the scroll high above your head. Be careful.
- 5. Turn around so that the inside of the scroll-the writing-can be seen by the congregation.
- 6. After the congregation has chanted *Vezot ha-Torah*, sit down in the chair provided for you. Here, the one doing *gelilah* takes over. Just help.



- 1. For *gelilah* (rolling and tying the Torah), hold the hop of the Torah rollers and roll the scroll together (with the steady help of the person who did *hagbahah*).
- 2. When it is together, put the Genesis sid (your left side) of the roller over the other side.
- 3. Take the *avnet* or wimpel (binder) and fasten it around the front of the Torah.
- 4. A sash is tied in a bow. A wimpel is tucked at the end, after it has been wrapped.
- 5. Cover the Torah with its mantle/cover, making sure the decoration faces front.
- 6. Then put the breastplate and pointer back on. (Some synagogues wait to finish until after the Haftarah is read.)

Now the *gelilah* person sits down in his/her seat, after shaking hands. The *hagbahah* person will remain and hold the Torah in his/her lap until the rest of the folks are ready to return it to the ark.

Things to remember:

Shake hands with everyone on the *bimah* after you have finished your aliyah. People will say, *yeshar koach*. Remember to respond, *baruch tihyeh*.

Key words and phrases:

Avnet: Torah binder, sometimes called a wimpel.

Choshen: Silver shield breastplate over the front of the Torah which remind us of the High Priest's breastplate at Temple.

Me'll: Torah mantle/cover.

Rimmon (im): From the Hebrew word for pomegranates, which used to adorn Torah scrolls, generally silver objects with bells that are placed on top of each of the Torah rollers.

Yad: Pointer used to point to words in the Torah during reading.

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Temple Beth El Cantor's Message

One of the greatest gifts God bestowed upon us is the gift of articulation; speech, certainly, but more fundamentally the ability to express ourselves in words. This facility allows us to convey our ideas, our feelings and so much more in a palette that can achieve spectacular heights of hyperbole or the very subtlest of nuance. As with any tool we wield, language has the capacity to be used for constructive purposes or not.

Many of us are staunch supporters of the freedom of speech protected by the First Amendment to the Constitution. We realize that those protections, while broad, are not without their limits. What we say can and should be tempered by the circumstances. Things that are said that are damaging to another person are subject to review for slander or libel.

The Torah takes a much stricter view of speech than American law. There is no specified freedom of speech. We are enjoined from participating in lashon ha-ra, literally 'the evil tongue.' It is a phrase used to describe saying the truth about someone else to their degradation. What about spreading lies about someone? There is no specific Torah prohibition against it, but it is generally held that if you aren't allowed to harm someone while speaking the truth, obviously you wouldn't be able to do so when not speaking the truth. This is known in the Talmud as motzi shem ra, literally, 'bringing forth a bad name.' What we say and how we say it are matters for consideration and forethought.

It stands to reason, then, that what is commonly referred to as hate speech is a violation of Torah law. Most people I know would strongly affirm their opposition to the use of hate speech. What they say in social media sometimes paints a different picture. While this holds primarily for posts related to politics, it does show up in other areas as

well. I am not referring to reasoned yet strongly stated opinions, but vitriolic screeds that are stunning for their venom and bile. In the words of former White House Chief-of-Staff Andrew Card, we should taste our words before spitting them out. Once or twice I have called people on such statements, when broadly applied to a group that includes me. "Is that how you think about me?" I inquire. Naturally I am assured that I was not included in the intent of the post. Still, there it is in public for all to see.

If we scrutinized what we say as closely as we do our finances, most of us would be far better off. Let us try to budget our words, guiding their expenditure with the prudence they deserve and that the Torah enjoins on us. As a rabbi said, "More graves are dug with tongues than with shovels."

Cantor Socolof

Temple Beth El Cemetery Corporation



FUNDRAISER

We are starting a fundraiser for the Temple Beth El Cemetery Corporation. The monies raised will be used to place benches in our five cemeteries.

Memorial benches with a plaque may be purchased for \$350.00 each.

Donations of any amount will be appreciated.

Anyone wishing to purchase trees for

Tu B'Shevat

in honor or in memory of someone special

Contact Marsha 315•725•7787

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Temple Beth El President's Message

The students of the religious school and their families celebrated Chanukah with the residents of Gan Kavod at the Sitrin Home. Please check out the photos in this issue of the Temple Times.

The committee is busy planning the 100th anniversary celebration for Temple Beth El on May 4th and 5th. On Friday night, there will be a joint festive *Oneg*. An over the top catered cocktail party will take place on Saturday night. Hopefully, we will have guest appearances during Shabbat services.

Please contact people from out of town who may wish to attend.

We would like captioned photos for a booklet along with memorable stories about your life or your children's experiences while attending temple, a memory you would like to share or possibly the reason you call Temple Beth El your synagogue.

The 100th anniversary is a wonderful reason to celebrate and quite the accomplishment. Please submit a story and some photos to share your memories over the past 100 years.

As we enter 2019, I would like to wish you all health and happiness.

Shalom, Marsha

> In Memory of Lana Franklin



You may drop your Blue Box off at the JCC or Temple.

Thank you, Marsha

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Call Marsha 315-725-7787

HELP US LOCATE FAMILIES

If you know anyone who has family buried in any of our cemeteries that have family members who have gravestones in disrepair please ask them to contact us or simply send us their address and we will contact them. This way when they come to visit their loved one they will be greeted with a clean well maintained monument.



The Good Old Days Temple Beth El's

Celebrating 100 years

Please write us a story

We want to have a booklet of your stories to leave for future generations.

We would also love to have pictures to go along with your stories or just a picture of your family, business or holiday gathering along with a caption.

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Temple Beth El Executive Director's Message

Dear Friends,

We celebrated and observed our Jewish New Year in September and now it is already time to begin our secular New Year 2019. Time does fly and we have to look ahead, move forward and try to make each day one of progress, accomplishment, doing a good deed for someone and feeling happy ourselves.

Our Temple had a successful year, our holidays were observed with caring, we again had the pleasure of Cantor Larry Fader and Elliot Rabin and our congregants who read the Torah, blew Shofar and accepted honors very proudly.

Our Hanukkah dinner with Temple Emanu-El was lovely delicious and very well attended. Thanks to Leslie Cohen and all who helped make it a grand evening. Now on to Purim and Passover!

It is with great sadness that among the many congregants we lost, two very active and involved members this year were among them. Dr. Saul Finer and Sherry Goldstone. Like Saul, Sherry was past president of Temple, a past president of Sisterhood. Sherry never said "no" to any request to help, she always had a smile and a book to read. She gave some of the best book reviews we ever listened to, and she lent her books to everyone.

Sherry was a wonderful mother and grandmother. She adored her children Michael and Cece, Debbie and Elissa and Gary and her beautiful grandchildren Sam, Isaac, Jacob and Justin, Caila and Luke.

We will miss Saul and Sherry but we know their memories will always be for a blessing.

As we move forward in the years 5779 and 2019 we pray for good health, happy days for one and all, and may the United States and Israel have peace and harmony. Many thanks for your participation in Temple Beth El, it is a mitzyah for all of us.

Shalom, Mundy



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In Memory Of: Sherry Goldstone

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- ☆ Theresa M. Flemma (M. Griffith)
- ⇔ Sherry Cooperman
- Robert and Adele Sossen

In Memory Of: Evelyn Friedman

Al and Judy Lovenheim

In Memory Of: Saul Finer

In Memory Of: Edward Lasher

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In Memory Of: Ann Rita Edelberg

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Yahrzeit Of: My Parents and Grandparents

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★ Rene Cominsky

In Memory Of: Louis Abends and Jean

Beattie (parents)

Rene Cominsky

In Memory Of: Dr. Donald M. Sherline

In Memory Of: Aunt Sylvia Hymes

⇔ Chuck and Rita Manning

In Memory of Sherry Goldstone







Temple Beth El Religious School Celebrating Chanukah at Sitrin





Temple Beth El's Men's Club invites everyone

Temple Beth El, Temple Emanu El Men, Women, Children Young, Old and Inbetween to a fun night of

Men's College Hockey

at the

Adirondack Bank Center at the Utica Memorial Auditorium







Utica College vs SUNY Cortland

Saturday January 26, 2019

Tickets are \$5.00 each

Reservations MUST be made by, Tuesday January 15th, 2019

Mail or bring the payment to the

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mail to Steve Rosenfeld

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Thank You!!!

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Temple Beth El January 2019/5779 Yahrzeits

The following Yahrzeit will be observed during the week of Jan. 5 to 11, 2019 - 28 Tevet to 5 Shevat 5779

These names will be read from the pulpit on Friday January 4, 2019

	THOSE HAILING WIII DO TOMA II	om are parpicon i maay came	adi.j i, =0.0
David Berger*	Emma Jacobson*	Joseph S. Mintzer*	Charles Sumberg*
Max Brooks*	Barnet Kirshtein*	George Nusbaum*	Elka Targer*
Henry Berger*	Bernard Kowalsky*	Herman Philipson*	Hinda Tumposky*
Leonard Bartnick*	Nathan Kowalsky*	Alice Levine Rosen	Rachel Toffler*
Morris Baker*	Helen Levy	Sophie Rubin	Louis J. Toffler*
Frances Winnick Cohen	Philip A. Lewis*	Milton Richards*	Samuel Tumposky*
Shaina Damsky*	Edith Lorig*	Samuel J. Smith*	Yetta Wolfe*
Elaine Goldstone	Adelaide G. Lumberg*	Edward Smith*	Anna L. Wolfe*
Pincus Grossman	Milton S. Manning*	Jacob Sitrin*	Morris Woloshin*
Sara Gennis*	Ruth Movsh*	Edward I. Shapiro*	Sarah Wolf*

The following Yahrzeit will be observed during the week of January 12 to 18, 2019 - 6 to 12 Shevat 5779

These names will be read from the pulpit on Friday January 11, 2019

	111000 11011100 11111 00 1000 110	m are parpit on a male, carriedly	, = 0 . 0
Anne Alderman*	Irving Greenfield*	Sarah Levine*	Anna Schwartz*
Max Benjamin*	Harry Greene*	Samuel Meyers*	Rose Taylor*
Beretha Blumberg*	Rachel Goldenson*	Milton M. Osber*	Anna E. Tumposky*
David L. Cohen*	Harry Kamino*	Ethel G. Philipson*	Meyer Taylor*
Ida Cramer*	Anna Schneider Kossof*	Max J. Philipson*	Louis Wineburgh*
Dorothy Dumain*	Herbert Kopel*	Frances Katzman Revitch*	Samuel J. Wolfe*
Regina C. Friedlander*	Mary Levenson*	Lena Rosenthal*	Rebecca Weinstein*
Jewel Friedlander*	Fanny Lindey*	Saria Singer*	Eliyucum Wineburgh*

The following Yahrzeit will be observed during the week of January 19 to 25, 2019 - 13 to 19 Shevat 5779

These names will be read from the pulpit on Friday January 18, 2019

	i nood namod wiii bo rodd nom tho p	aipit oir i riady bariadry 10, 2	-010
Carol Brown*	Rabbi Abraham Isaac Kirschstein*	Max Philipson*	Hymen P. Snyder*
Elizabeth Bartnick*	Florence Kurtzman*	Israel Perlman*	Samuel L. Simon*
Frances Winnick Cohen*	Robert Kowalsky*	Dr. Judith A, Resnik*	Mollie Sherman*
Dora M. Freedman*	Abraham Levine*	Dr. Alfred Sumberg	Helen Simons*
Bessie N. Freeman*	Aaron David Levy*	Harry Shapiro	Sarah Gossis Tapper*
Harvey Fink*	Rae LaVine*	Solomon Simon*	Samuel L. Wolfe*
Dr. Edmund Goldstone	Daniel Meyers	Solomon Stayman*	Abraham H. Wyner*
Anna Goldman*	Bessie G. Manning*	Gertrude Frankel Stahl*	Edward I. Weiss*
Hiram Goldenson*	Louis G. Payne	Lillian Sugarman*	

The following Yahrzeit will be observed during the week of Jan. 26 to Feb. 1, 2019 - 20 to 26 Shevat 5779

These names will be read from the pulpit on Friday January 25, 2019

	THESE HAITIES WIII DE TEAU II	on the pulpit on i nuay bandary .	23, 2013
Harold Alpert	Sari Emas*	Rita H. Osber*	Jacob Moses Smith*
Bea Abrams*	Joseph Y. Freeman*	Morris Pollack*	Lena Schmuckler*
Dr. Harold B. Arlen*	Mechel Gilbert*	Victor Pressler*	Minnie I. Smith*
Julia Simon Aronson*	Ida Goldstein*	Nathan Rebeck	Mose P. Silverstein*
Dorothy Berkowitz	Joseph Glick*	Florence Sarah Rabinowitz	Ann Perlman Seldin*
Abraham Block*	Emma W. Kowalsky*	Ruth S. Rosenblum*	lda R. Seld*
Hyman Brooks*	Milton P. Kayle*	Belle Rossky*	Dr. Gerald Segal*
Benjamin Brown*	Maxine R. Kall*	Bertha Birdye Rizika*	Theodore Stone*
Sarah Cohen*	Ruth Ben Kroll*	Ryfka Schecter	Benjamin Simon*
Tema Cramer*	Saul Shepard Lasher*	Abraham Schecter	Sora Blume Wineburgh*
Jack Daniels*	Charles Manning*	Max Stone*	James L. Wolfe*
William Edelstein*	Carrie Nedell*	Nathan Samuels*	



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Temple Beth El Simcha Grams



February 2019



FEBRUARY BIRTHDAYS	Date	FEBRUARY ANNIVERSARIES	Date
Lisa Zeidner	03	Gary and Lisa Philipson	2/7/1987
Marsey Rosenblum	07	Edward and Melissa Kowalsky	2/20/2007
Tara Jones	08		
Roz Lemel	08		
Adam Oster	08		
Charles Manning	13		
Victor Pearlman	16		
Susie Zeidner	16		
Elsie Feiner	17		
Jerome Socolof	18		
Shona Rosenblum	19		
Norman Neslin	21		
Elaine Brown	22		
Abbe Nathan Gross	23		
Judy Nathan Schomer	23		
Joshua Foote	24		
Bob Stern	29		

	Mail to: Rae Rosenfeld 3008 Oneida Street Sauquoit, NY 13456	
	Due by the 15 th of the month	
I have prin	ed my name and date as I wish it to appear on the Simcha	Gram.
Name:		

Enclosed is \$1.50 per name that I have indicated. I have enclosed a check made out to the

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If you are interested in placing an ad in The Temple Times, now is the time to do it. Your ad will be in each monthly bulletin for the next year at the following prices:

Business Card Size \$125.00
Quarter Page \$150.00
Half Page \$175.00
Full Page \$200.00

If you are interested, please contact either Mundy Shapiro (Temple Beth El) 724-4751 or Rita Davan (Temple Emanu-El) 724-4177.

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Rabbi Peter Schaktman E-Mail: uticarabbi@gmail.com