

The Temple Times

2710 Genesee Street, Utica, New York 13502 315/724-4751

> Tishri / Heshvan 5782 Vol.12.2 October 2021

Temple Beth El Service Schedule



Services at Temple Beth El

Services via ZOOM at
5:30 PM Friday
with Rabbi Geier
See your email for an invitation.
If we don't have your email please call the office or
email it to beauboxer@aol.com

Temple Beth El Office Hours

Monday - Thursday: 9 A.M. - 3 P.M.

CANDLE LIGHTING - 5782

October 1, 2021	6:25 PM
October 8, 2021	6:12 PM
October 15, 2021	6:01 PM
October 22 2021	5:50 PM
October 29 2021	5:39 PM

Please notify Temple of any <u>ADDRESS</u> <u>CHANGES</u> you have for the <u>winter or summer months</u>, we need these address changes if we are to continue sending the bulletin – Thank You.



Temple Beth El Organization

Rabbi Gustavo Geier Kalman A. Socolof, Cantor Emeritus Dr. Stanley Gerstein, Rabbi Emeritus

Officers

Marsha Silverman, President Mark Smith, Treasurer Rae Rosenfeld, Secretary

Trustees

Ernest Berkowitz Rae Rosenfeld
Dan Cohen Stephen Rosenfeld
Murray Kirshtein Yevgenii Samoshuk
Ann Nathan Brad Sklar

Staff

Mundy B. Shapiro, Executive Director Julie Cain, Secretary

A Conservative Congregation Established for the Worship of God, the Study of Torah and the Practice of Righteous Deeds 2710 Genesee Street, Utica, NY 13502 315/724-4751 Fax 315/724-6883

E-Mail: tbeutica@gmail.com

Website: tbeutica.org Rabbi Gustavo Geier

E-Mail: gustavogeier@gustavogeier.com

Temple Beth El President's Message

As we start this new year of 5782 and our 102nd as Congregation Temple Beth El, I am thankful for everyone that gave their support this past year as a volunteer, by joining the virtual and in person services or by paying your dues, Yom Kippur pledges and making donations.

This year will bring many changes for our congregation. We welcome Rabbi Geier who will be joining us and shortly we will have a new place for our sanctuary and offices.

Rosh Hashanah and Yom Kippur were a bit different with Rabbi Geier and Elliott Rabin conducting services in a hybrid manner. I am sure we all agree the beautiful melodies and prayers were a wonderful way to greet the New Year.

When I asked for advice or assistance, there was always someone there for me. Thank you!

I would like to extend thanks to Temple Beth Joseph for sharing their services with us for Succoth and Shemini Atzeret.

Thank you to Mark Smith for the Yom Kippur Appeal. Please send in your pledges. Your donations are most important as we move forward to our new location. Hopefully, we will be back together in the new sanctuary as soon as possible.

Once again, I thank Mundy and Julie for keeping the office running smoothly through this transition.

Religious School will get underway shortly. We will begin on Zoom with Rabbi, Bozhena, Gleb and Sophia as the instructors. Ann Nathan will assist with the transition.

Please take care and be well! Shalom, Marsha

A VERY WARM HEARTFELT THANK YOU TO

Rabbi Gustavo Geier

For coming all the way to Utica from Argentina to share the High Holy Days and so much more with TBE and Friends



We happily look forward to Rabbi Geier's return in early November

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Temple Beth El Rabbi's Message

First of all, I want to thank you ALL. It was really wonderful for me to feel how each and every one of you has received me in the community. I would have to mention a lot of people, but I choose to thank Rabbi Gerstein and Aliza, Mundy and Stan, Julie, Mark, Elliott, Cantor Socolof, Cantor Fader and especially Marsha. They have made my reception in Utica and the community really warm. With the collaboration and presence of all of you, we achieved significant and beautiful Yamim Noraim, which made us start a promising new year.

There is no doubt that Sukkot is one of the most educational of our festivals. I'd say it's on a par with Pesach. It has content for us to learn with everything we see in the Sukkah, fruits and vegetables, ornaments etc. It has aromas that fill us with pleasure. In the Sukka itself and in the minims. (especially in the Etrog). Perhaps all that accumulation of sensations dazzles us a little. It's all nice. It really is. Sukkot is that holiday where we MUST be happy and content. It is precisely after the evaluation, and above all, the self-evaluation that we have just passed the month of Elul and the Yamim Noraim. The terrible days that ended on Yom Kippur. We need a bit of good and fresh air to continue ahead. Something like a tequilita that cheers us up. That is Sukkot. A breeze of encouragement. A boost of joy and optimism. A year begins in which we have to put all our good intention and energy to start in the best way. But beware! It is not a light moment. It is not a moment of leisure in which nothing matters to us and we are happy without taking into account the surrounding reality. If YOU are happy and feel happy ... you must contemplate that others around you may be happy too. That is where the precariousness of the Sukkah comes in and the detachment, even for a few days, from our daily comforts. Sukkot teaches us that there are things that can be put aside and enjoyed by others. Sukkot teaches us that values are shared and lived even without the comforts and luxuries that we could have and that this does not mean that we are less happy. Sukkot teaches us that the effort should be to feel and be happy, not to accumulate belongings. If

there is someone who is not happy, we must take responsibility in seeing how to make it so. Sukkot presents us with a strange paradox in which what for us is precarious, for others it is not. For our ancestors, the NOT precarious was the symbol that everything was beginning to be better and that freedom was a tangible fact. Look how interesting: when we talk about the protection that our God offers us or that we ask him to give us, we do not ask him to provide us with a shield that shelters us. We do not ask him to build us a strong castle that gives us security and isolates us from the environment. We ask ufros aleinu sucat shlomeha. We ask that you cover us with your peace suit, which, far from being precarious, is full of content and open to include each and every one of us and the entire people of Israel. And with all this that I share with you, we have not even begun to get into the meaning of the 4 minims! Of course the minims "speak" to us of unity. Of course they talk to us about recognizing our flaws and strengths. Accept those of others around us. Add them together and form a common whole knowing that we all have something to contribute. There is no such thing as leaving someone out because there is "something" about him that does not fit into my structure. There is no such thing as not being able to take part because I don't like it. It does not exist that someone does not like something that I do not have or that I have left over. At least it is not the message that the minims leave us. A custom at least two thousand years old and that is a mitzvah: divine precept. Indisputable order of the Creator.

May we conclude our jag, embedded in the message of peace, solidarity and community that the Succah proposes to us. And of course, that being happy and being content is not just a prescription, but that the mitzvah comes through our pores spontaneously, infecting everyone around us with the joy that comes from living together in community and peace. This gives the joy of being able to achieve it. And may God let us do it together, face-to-face next year.

Moadim le simja !!! R. Gustavo Geier The Temple Times Page 5

Temple Beth El Executive Director's Message

Hello Friends,

As our High Holy Days are again a memory, some at the JCC in person and many on Zoom, we will move forward with the hope of having a better year for all.

We had the pleasure of meeting our new Rabbi, Rabbi Gustavo Geier. It was a happy treat to listen to his beautiful voice and his personality shining to all of us, at home and in person. We look forward to his return to Utica in early November and our move to our old home at 1607 Genesee Street.

Due to the pandemic our services were again not as we planned, we had to improvise the Aliyah's and the honors with our members that were in person at the JCC to replace those who had to stay at home. Thank you to all of you who took over at the last minute.

Special thanks to Isabeth Cominsky for doing the Preliminary Services to start our very important High Holy Days. She is a gem. It was a pleasure to again share Rosh Hashanah with Elliott Rabin, his davening and sermon were up to his usual ability and interest. Thank you, Elliott, for again sharing Rosh Hashanah with us. We were glad you got to meet Rabbi Geier along with us. We look forward to a repeat performance in 2022/5783.

Thanks to Mark Smith who has taken over many responsibilities at Temple. Your Yom Kippur Appeal was very well delivered and received. We join you in looking forward to a healthy, happy successful New Year.

I thank Victor Pearlman for again providing us with the JCC for our services. The staff at the center is always very helpful to set up and take down all that has to be done to make the auditorium into a Temple for our very important 3 days.

Our services were very well done but we did miss Cantor Larry Fader who has been our Cantor for 20+ years.

Cantor Fader was instrumental to having Rabbi Geier become our Rabbi and we are very thankful for all the help he gave us to choose a Rabbi for Temple Beth El.

The years we spent with Cantor Fader were a joy for us and we do know he was very happy to become a valued and beloved member of the Beth El family.

Cantor Fader you will always be part of TBE, you will always be welcome at our services and from me to you on behalf of our congregation you are very loved. We wish you good health, happy days and only the best on a daily basis.

To all who read this message in the bulletin on our New Year, may all our days be safe, healthy and happy.

Most Sincerely, Mundy



TBE CEMETERY NEWS

In the photos below, you can see how many of you accomplished loving care for your past and your heritage.

This is what a stone looked like before it was cleaned this year in 2021.



After this stone was cleaned, this year it looks as new as the day it was set up in Temple Beth El Cemetery in 1920 – that is 101 years later!



We are scheduling for next year. Please consider cleaning your family or friend's head and footstones. It is such a loving tribute to the past for the future generations.

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Temple Beth El November Simcha Grams





NOVEMBER BIRTHDAYS	Nov	NOVEMBER ANNIVERSARIES	Date
Anna Rose Pearlman	01	Irving and Rebecca Feldman	11/27/52
Susan Goldberg	02		
Mark Smith	04		
Jason Foote	09		
Mark Kall	11		
Aaron Neslin	16		
Judy Vogel	16		
Jennifer Kowalsky	20		
Dorothy Harris	30		

Enclosed is \$1.50 per name that I have indicated.	. I have	enclosed a check made out to the
Sisterhood of Temple Beth El for \$	for _	(#) of Simcha Grams

Mail to:

Rae Rosenfeld
3008 Oneida Street
Sauquoit, NY 13456

Due by the 15th of the month

I have printed my name and date as I wish it to appear on the Simcha Gram.

Name:

Telephone Number:

Please call the Temple Office 315 724-4751, if you wish to add any names to the list

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Temple Beth El October Yahrzeits

The following Yahrzeit will be observed during the week of Oct 2 to 8, 2021, 26 Tishri to 2 Heshvan 5782

These names will be read from the pulpit on Friday October 1, 2021

Jennie Braverman*	Estelle Goldman	Susan Sitrin Leonard*	Yerachim Samuels*
C. Louis Bernstein*	Anna Joseph	Irving Myers*	Harry Sugarman*
Meyer Pincus Brill*	Jacob J. Katzman*	Tillie Polak*	William Slakter*
Miriam Fink Brown*	Katie Kaplan*	Kenneth Rothchild	Arthur Stone
Edith Berkowitz*	Shirley Kerner*	Harris Sladusky*	Bernice Smith*
Henry Cohen*	Meyer Henry Lindey*	Barnet Silverstein*	Mary Wolfe Winnick*
Esther Feller	Libbey Bertha Landman*	Mayme M Shulman*	Joseph M. Wineburgh*
Pearl Freeman*	Lucille Bartnick Leimsidor*	Emanuel Simon*	Hadassah Zuta*
Dr. Ronald Goldstone*			

The following Yahrzeit will be observed during the week of Oct 9 to 15, 2021, 3 to 9 Heshvan 5782

These names will be read from the pulpit on Friday October 8, 2021

			•
Barney Abelove*	Frieda Fisher	Jennie C. Katzman	Nathan Rubenstein*
Manny Abelove*	Monte Futterman	Dr. Stuart E. Krohn*	David H. Stone*
Samuel Berkowitz*	Pesach Galinsky*	Alan J. Kaplan*	Victor H. Smith*
Ben B. Brown	Ruth R. Goldstone*	Evelyn Keehn	Anna Silverman*
Alfred Alvin Brown*	Lillian Gordon*	Sidney Kamino*	Dr. Robert Smith*
Mary Brooks*	Jami Rose Grossman*	Adelaide Lumberg*	Esther G. Vyner*
Joseph Cramer*	Seymour Greene*	Norman Nathan*	Charles L. Weitzman*
Sadie Cohen*	Eva Kaplan*	Gertrude Peretz*	Arthur Wasserman*
Samuel Fein*			Nathan Rubenstein*

The following Yahrzeit will be observed during the week of Oct 16, to 22, 2021, 10 to 16 Heshvan 5782

These names will be read from the pulpit on Friday October 15, 2021

Miriam L Abelson*	Sarah Fink*	Jeanette S. Katzman*	Eva Mazer*
Jane Cone Bonnett*	Mary B. Freedman*	Sophia K. Krohngold	Jacob L. Nusbaum*
Mamie Berman*	Mary Freemen	Helen Kopel*	Hashe B. Yitzchok Rivlin*
David Brooks	Morris Greenburg*	Tillie Klein	Hattie Rudolph*
Evelyn Rose Buff*	Samuel Glazer	Barney Lumberg*	Charles M. Rizika*
Esther Mardon			
Bernstein*	Alice Gordon*	Wolfe Landsman*	Yitzhak Rabin*
Joseph Cramer*	Isaac Hymes*	Ida Ella Lurie*	Fannie Seidenberg
Isaac Dean*	Saul Harris	Harry Levinson	Mollie Altman Segal*
Michele Dew	Hyman Kopel*	Joan Lipnick	Mandel G. Schulman*
Ernest H. Emas	Norma Hope Kennedy*	Mamie Mettelman*	Ramon Simons*
Helen Egeth*			Myron W. Wolfe*

The following Yahrzeit will be observed during the week of Oct 23 to 29 2021, 17 to 23 Heshvan 5782

These names will be read from the pulpit on Friday October 22, 2021

Ethel Case Berkowitz	Rose Greenburg*	Philip Movsh*	Lena Samuels*
Ruth Brill*	Samuel Greenberg	Isabel H. Manning*	Miriam W. Silverman*
Phyllis Bernstein*	Jacob D. Jacobson*	Rose L. Nathan*	Seymour Smith*
Harry Chazan	Harris Kowalsky*	June G. Rizika*	Sherwin Seldin
Samuel Cone*	Mabel S. Krohn	Lena K. Rosenthal*	Julius Tumposky*
Harry Cooperman*	Rosalie Kirshtein*	Sarah H. Speiler*	Mollie Wilcove
Bella Fein*	Robert R. Levee*	Anna Simon*	David Weitzman*
Harry Friedlander			

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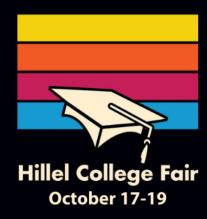
Temple Beth El October Yahrzeits (Continued from Page 12)

The following Yahrzeit will be observed during the week of Oct 30 to Nov 5 2021, 24 Heshvan to 1 Kislev 5782

These names will be read from the pulpit on Friday October 29, 2021

Joseph E. Berkowitz	Gertrude L. Gennis*	Sarah Cohen Kopel*	Rhoda Ribyat*
Dr. Robert B. Beede*	Harry M. Glick*	Joseph H. Kerner*	Sarah Snyder*
Goldie Brooks*	Jennifer Lynn Golden*	Ruth Kupfer	Edward Sherline*
Helen Weitzman Braverman*	Esther Goldstein*	Edith S. Levy*	Stella V. Silverstein*
Morris H. Cohen*	Myron Greenburg	Regina Mailman*	Isadore Samuels*
Joseph Cohen*	Jack D. Goldstone	Frances Niederland	Albert L. Silverman*
Anna Ella Cominsky*	Samuel Hurowitz*	Sarah Philipson*	Dr. Albert A. Schwartz*
Evelyn Cooperman*	Rose L. Horwitz*	Jeanette Philipson*	Stephen R. Solomon*
Rosalyn R. Cramer*	Gertrude F. Jameson	Murray Palmer*	Etta Tumposky*
Isaac Edelman*	Arlyne Rose Kessler*	Hyman Rebeck*	





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Ads in the Bulletin

If you are interested in placing an ad in The Temple Times, now is the time to do it. Your ad will be in each monthly bulletin for the next year at the following prices:

Business Card Size \$125.00
Quarter Page \$150.00
Half Page \$175.00
Full Page \$200.00

If you are interested, please contact either Rita (Temple Emanu-El) 315-724-4177 or Mundy (Temple Beth El) 724-4751.

OCTOBER 2021

SATURDAY	2	6	16	23	30	
FRIDAY	TBE Shabbat Services 5:30 PM on Zoom	8 TBE Shabbat Services 5:30 PM on Zoom	15 TBE Shabbat Services 5:30 PM on Zoom	22 TBE Shabbat Services 5:30 PM on Zoom	29 TBE Shabbat Services 5:30 PM on Zoom	
THURSDAY		7	14	21	28	
WEDNESDAY		9	13	20	27	
TUESDAY		5 TBE Board Meeting 7:00 PM	12	19	26	
MONDAY		4	11 Columbus Day	18	25	
SUNDAY		8	10	17	24	31 Halloween